

Online Resources

History - California: Grade 4

When you see the Online Resources icon or URL in the Teacher Guide, use the links in this document to support and extend the lesson. These links may lead to websites, images, videos, or other digital content. Occasionally, a link may no longer work, or the referenced content may have been removed. In those cases, we recommend searching for comparable resources that align with the intent described in the Teacher Guide.

[Introduction](#)

[Chapter 1](#)

[Chapter 2](#)

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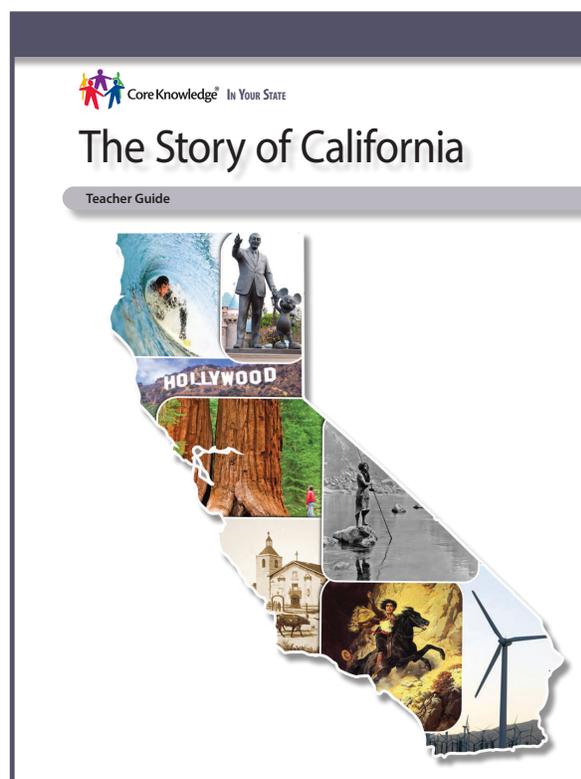
[Chapter 5](#)

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NOTE: In some browsers, you may receive an error message when you click some of the video links. If you receive that message, access the video by clicking “Watch video on YouTube” in the error message.

IMPORTANT TO NOTE: The external websites referenced in this document are owned and maintained by third parties. Core Knowledge does not control or monitor the content of these resources. Teachers and parents are encouraged to review all third-party materials to ensure they are appropriate for use with their students.

Online Resources

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Introduction

Resource Links

- [National Archives - Source Analysis Worksheets](#) (Website)
- [UCI History Project - Primary Source Analysis Tools](#) (Website)
- [Library of Congress - Primary Source Guides](#) (Website)
- [U.S. House of Representatives Archives - Source Analysis Worksheets](#) (Website)
- [About Teaching with Primary Sources](#) (PDF Document)
- [Sample Pacing Guide - Full Year](#) (PDF Document)
- [CK Bookstore](#) (Website)
- [From the Bookself - CK Free Library](#) (Website)

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Chapter 1

Resource Links

[About A Place Called California](#) (PDF Document)

[Britannica - Diagram of a Rain Shadow](#) (Image)

[Additional Activities for A Place Called California](#) (PDF Document)

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Chapter 2

Resource Links

[About California's Governments](#) (PDF Document)

[Additional Activities for California's Governments](#) (PDF Document)

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Chapter 3

Resource Links

[About California's Native Peoples](#) (PDF Document)

[Additional Activities for California's Native Peoples](#) (PDF Document)

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Chapter 4

Resource Links

[About California’s Colonial History](#) (PDF Document)

[Nation Geographic Education - Map of the World](#) (Map)

[World History Encyclopedia - Map of Spanish Conquest and Exploration in North America](#) (Map)

[National Archives - Analyze a Map \(English\)](#) (PDF Document)

[National Archives - Analyze a Map \(Spanish\)](#) (PDF Document)

[CK Bookstore](#) (Website)

[From the Bookself - CK Free Library](#) (Website)

[Additional Activities for California’s Colonial History](#) (PDF Document)

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Chapter 5

Resource Links

[About Path to Statehood](#) (PDF Document)

[YouTube - "Fandango en la Antigua California 1820-1830" Deleg. B.C. del IIDDMAC, Fes. Zac. del Folc. Intern](#) (Video)

[Wikimedia Commons - Map of the California Trail](#) (Map)

[Wikimedia Commons - Map of the Mexican Cession](#) (Map)

[Additional Activities for Path to Statehood](#) (PDF Document)

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Chapter 6

Resource Links

[About California Grows](#) (PDF Document)

[FOX40 Sacramento - Image of Sacramento Today](#) (Image)

[YouTube - The Telegraph: The Civil War Text Machine](#) (Video)

[Additional Activities for California Grows](#) (PDF Document)

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Chapter 7

Resource Links

[About An Agricultural and Industrial Power](#) (PDF Document)

[Nation Geographic Education - Map of the World](#) (Map)

[Rare Historical Photos - Image of Three Men Wearing Zoot Suits](#) (Image)

[Additional Activities for An Agricultural and Industrial Power](#) (PDF Document)

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Chapter 8

Resource Links

[About California in the Postwar Era](#) (PDF Document)

[GIS Geography - Map of the World](#) (Map)

[Additional Activities for California in the Postwar Era](#) (PDF Document)

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Chapter 9

Resource Links

[About California Enters the Twenty-First Century](#) (PDF Document)

[City of Shasta Lake GIS](#) (Interactive Map)

[NASA - California Reservoirs Reflect Deepening Drought](#) (Website)

[Additional Activities for California Enters the Twenty-First Century](#) (PDF Document)

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